

# EXHIBIT S-42A

002103  
24308

APPROVED BY  
CITY COUNCIL

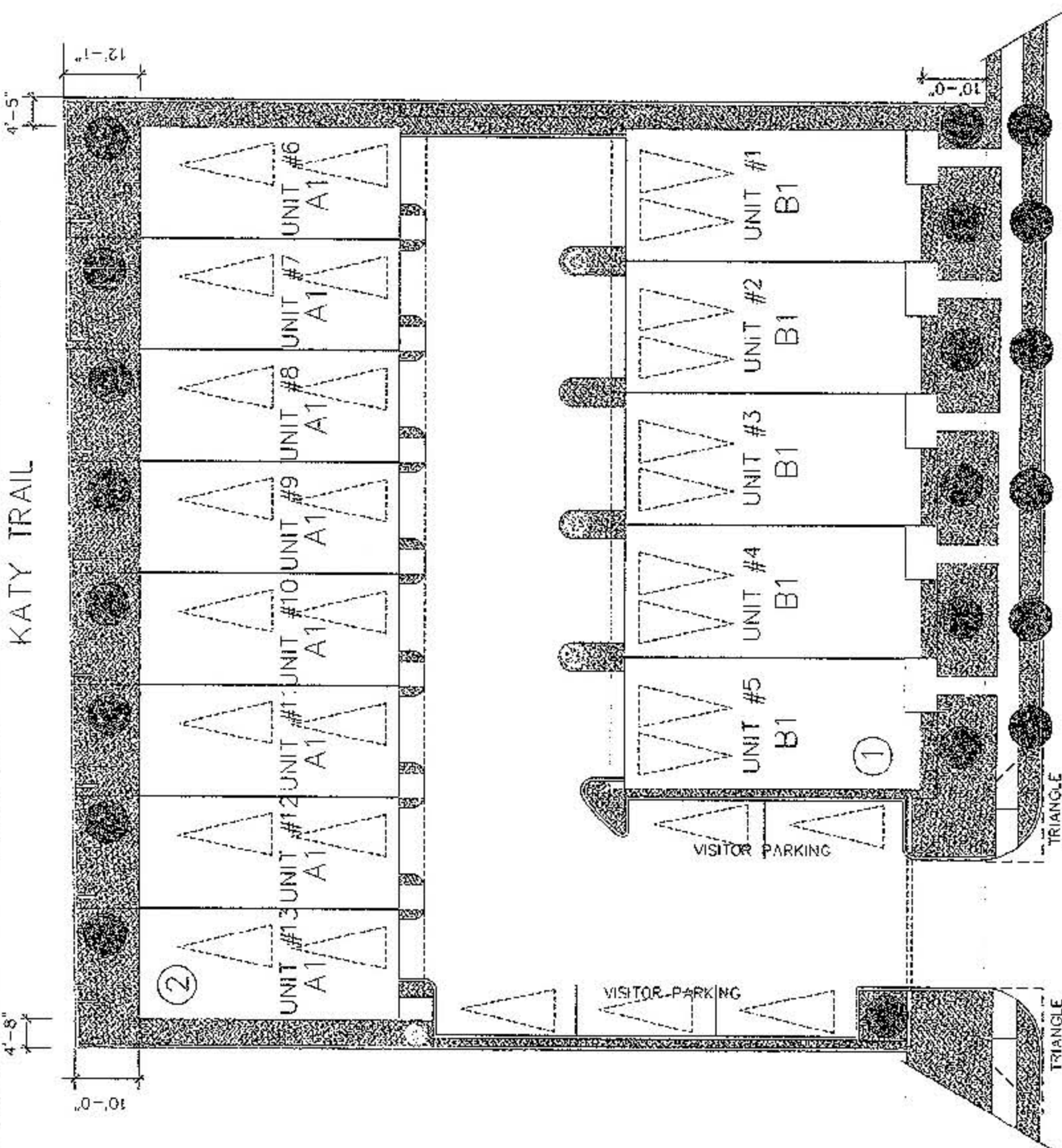
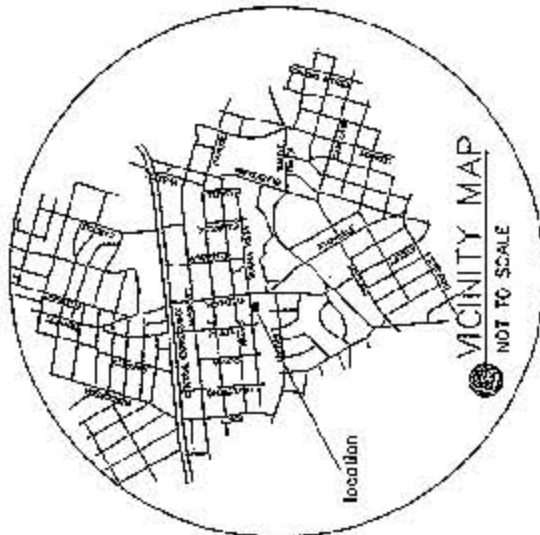
JUN 28 2000

*Shirley Gray*  
City Secretary

## LANDSCAPE LEGEND

-  14' RED OAK 4" CALIPER  
(CUT TO 6' CLEAR TRUNK)  
OPTIONAL SWEET GUM SUBSTITUTE
-  6' CREPE MYRTLE (PINK)
-  2' MIN. INDIAN HAWTHORNE SHRUB ROW
-  METAL LANDSCAPING EDGING
-  GRASS
-  LAROI INSTALLED OVER  
LANDSCAPE FABRIC / WASHED SAND

BUILDING HEIGHT 36'  
2 PARKING SPACES PER UNIT  
5 PARKING SPACES UNASSIGNED  
LOT SIZE 21,450 sq.ft.  
LOT COVERAGE 10,060 sq.ft.



## CITY HOMES DEVELOPMENT / LANDSCAPE PLAN



2996-176/1137-C(18) PLANNED DEVELOPMENT DISTRICT NO. 42

SVB

Rev. 06.22.00