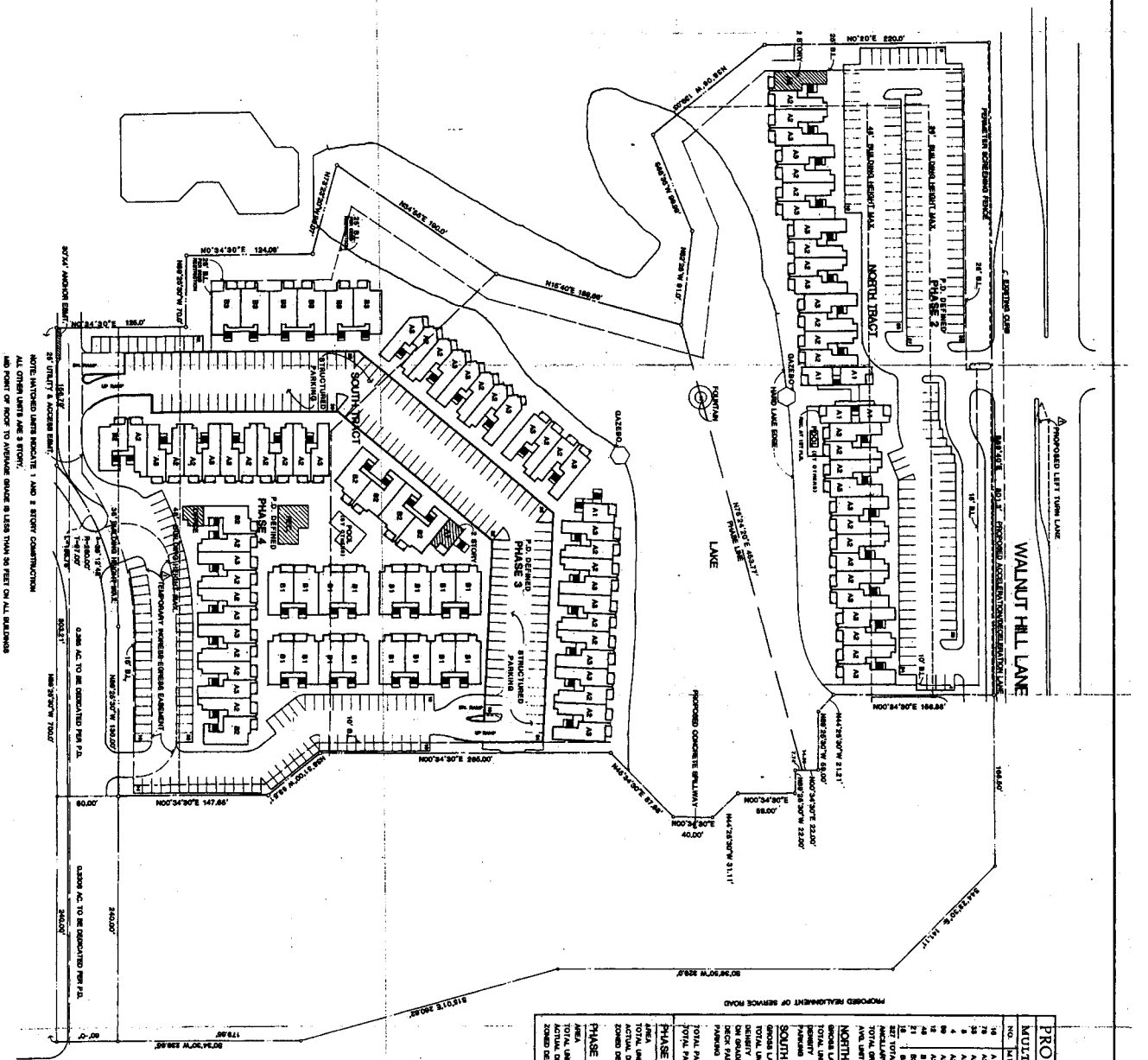
25508 040781

EXHIBIT 121C



PROGRAM DATA

MULTI-FAMILY PROGRAM DATA

NO.	M.K.	DESCRIPTION	UNIT S.F.	TOTAL S.F.	REMARKS
16	A1	1BR, 1B.	480	7,680	1ST, 2ND, FL. 60'
78	A2	1BR, 1B.	728	56,784	3RD, FLR. 60'
33	A3	1BR, 1B.	700	23,100	1ST, 2ND, FL. 45'
8	A4	1BR, 1B.	731	5,848	3RD, FLR. 45'
4	A5	1BR, 1B.	703	2,812	60' CONDITION
10	A6	1BR, 1B.	768	66,252	45' CONDITION
12	A7	1BR, 1B.	771	9,252	
48	B1	2BR, 2B.	922	44,256	
21	B2	2BR, 2B.	996	20,853	
18	B3	2BR, 2B.	1,101	19,818	
327	TOTAL UNITS			256,756 S.F.	

ANCILLARY SPACE OF APPROX. 3,000 S.F.
TOTAL GROSS BLDG. AREA 261,756 S.F.
AVG. UNIT SIZE 791 S.F.

NORTH TRACT
GROSS LAND AREA - 4.0 AC.
TOTAL UNITS - 100 UNITS
DENSITY - 25 UNITS/AC.
PARKING - 183 SP. OR 1.83 SP./UNIT

SOUTH TRACT
GROSS LAND AREA - 7.8035 AC.
TOTAL UNITS - 227 UNITS
DENSITY - 30 UNITS/AC.
ON GRADE PARKING - 238 SP. (125 BELOW DECK)
DECK PARKING - 198 SP.
PARKING - 374 SP. OR 1.65 SP./UNIT

TOTAL PARKING PROVIDED - 537 SPACES
TOTAL PARKING REQUIRED - 518 SPACES

PHASE 2
AREA - 4.00 AC.
TOTAL UNITS - 100
ACTUAL DENSITY - 25 UNITS/AC.
ZONED DENSITY - 25 UNITS/AC.

PHASE 3+4
AREA - 7.8035 AC.
TOTAL UNITS - 227 TOTAL
ACTUAL DENSITY - 29.96 UNITS/AC.
ZONED DENSITY - 30 UNITS/AC.

852304

APPROVED BY CITY COUNCIL

Received JUN 25 1985

APPROVED BY CITY PLAN COMMISSION

SCALE: 1"=40'-0"

NORTH

ATTEST:

DATE ISSUED: 5/27/85
DATE REVISED: 5/24/85
DWG NO. 85004

SHEET NO. 1 of 1

The LAKES PROPERTY COMPANY OF AMERICA DEVELOPER

MEYER ASSOCIATES ARCHITECTS

DETAIL SITE PLAN
FOR PHASES 2, 3, & 4
P.D. #121